**Application Form/Particpants Details:**

|  |  |
| --- | --- |
| **Company/Performer/Practitioner:** | |
| **Production/Workshop:** | |
| **Main Contact Name:** | **Number of Company/Performer/Practitioner Members:** |
| **Address:** | |
| **Mobile number:** | **Landline number:** |
| **Email:** | **Website:** |

**Marketing Information:**

**\*Please refer to the marketing help pack with info on how to help you with this section.**

**Description of production (for inclusion in brochures/websites/social media sites):** **Word Limit 200 (What is your show/who is it for?)**

**Please tick the boxes which best describes your show/workshop:**

**Comedy □ Drama □ Family□**

**Age Range (Please tick all that apply)**

**Under 5’s □ 6 – 11□ 11- 16 □ Adults □**

**Please tick this box if this this the first time you have performed your show at the festival. □**

**Your Social Media Tags:**

**\*\*Facebook:**

**\*\*Instagram:**

**The Everyman use Facebook and Instagram for their own social media advertising. Being able to tag your social pugs with us will mean that we will be able to support your social media a lot more.**

**Your Image (for inclusion in brochures/websites/social media sites)**

* **Spec:** 6x6cms and in a high-resolution JPEG.

***Your Image will need to be in this spec to be included.* Please include your image/s when you send in your application.**

**Risk Assessment:**

* ***Please provide us with your show risk assessment as we need this as reference for our hosting venues.***

**Technical Information/Requirements**

**Your technical information for your show/workshop**

**(Please fill in the sections below):**

|  |
| --- |
| **Capacity (workshops only):** |
|  |
|  |
| **Set:** |
|  |
|  |
| **Props:** |
|  |
|  |
| **Lighting:** |
|  |
|  |
| **Sound/Video:** |
|  |
|  |
| **Get in/out timings:** |
|  |
|  |
| **Any other info:** |
|  |
|  |

**Reminder: Deadline for this application is:**

**12:00AM ON THE 2nd of JULY 2022.**

**We look forward to receiving your application**